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Cheri Brunvand-Summit County Recorder 12/19/2007 10:28 DF:

NOTICE OF ASSOCIATION ADDRESS UNDER DECLARATION APPLICABLE TO SKI TIP CONDOMINIUMS

The Declaration of Covenants, Conditions and restrictions For The Ski Tip Ranch Condominium ("Declaration") was recorded in the office of the Clerk and Recorder of Summit County, Colorado, on December 4, 1995, at Reception Number 504456.

The Declaration, as amended and supplemented, including annexations, exhibits, addenda, appendices, and attachments, refers to The Ski Tip Ranch Condominium Association, Inc. ("Association").

Legal Description:
This Notice of Association Address applies to all units in the Ski Tip Ranch Condominiums as defined in that certain Combined Plat and Condominium Map recorded on December 4, 1995, at Reception No. 504458 of the records of the Clerk and Recorder of Summit County, State of Colorado, and all supplements and amendments thereto.

The address of the Association as of this date is:

The Ski Tip Ranch Condominium Association, Inc.
c/o Pat Rice, Manager
Wilderness Property Management
P.O. Box 1069
Silverthorne, CO 80498

Executed this 17th day of December 2007.

The Ski Tip Ranch Condominium Association, Inc.
By Tobey & Toro, P.C., attorney and agent

By: Jeanne M. Toro

STATE OF COLORADO)
) ss.
County of Arapahoe)

The foregoing instrument was acknowledged before me this 17th day of December 2007, by Jeanne M. Toro, as officer of Tobey & Toro, P.C., acting as attorney and agent for The Ski Tip Ranch Condominium Association, Inc., a Colorado nonprofit corporation.

Witness my hand and official seal. My commission expires: 4/29/08

SHERYLEEN B. GUY NOTARY PUBLIC SEAL STATE OF COLORADO

Sheryleen B. Guy
Notary Public

FOR YOUR USE & INFORMATION
TOBEY & TORO, P.C.