

MEETING NOTICE
SUMMIT POINT CONDOMINIUM ASSOCIATION*
BOARD OF DIRECTORS

Notice is hereby given that the Board of the Directors Summit Point Condominiums will
be held as follows:

Thursday, March 13, 2008
7:00 P.M. Annual Meeting
Wilderness Commercial Center Conference Room
If you are unable to attend, please notify Jonathan.

Wilderness Property Management
Jonathan Kriegel, HOA Liaison
P.O. Box 1069
Silverthorne, CO 80498
Fax 970 262 0913
970 468 6291 ext 231
kriegelj@wilderness.com

**The Bylaws for the Summit Point Condominiums are recorded at the Summit County Clerk & Records office April 25, 1985 @ reception # 295706 ,Feb. 19, 1985 @ reception # 292510 and February 1, 1991 @ reception # 399206*

Per Colorado statutory requirements annual notice is hereby provided that all of your association's official documents, including Declarations, are available and posted on the web @ www.wildernesshoa.com.